

2026 JUN -9 PM 12: 44

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*Attorneys for Defendant Big Brothers Big
Sisters of Central Arizona*

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA

IN AND FOR THE COUNTY OF MARICOPA

JOHN CD DOE, a single man,

Plaintiff,

v.

BIG BROTHERS BIG SISTERS OF
AMERICA, a District of Columbia, non-
profit corporation; BIG BROTHERS BIG
SISTERS OF CENTRAL ARIZONA, an
Arizona corporation; JOHN DOE 1-100;
JANE DOE 1-100; and BLACK & WHITE
CORPORATIONS 1-100,

Defendants.

NO. CV2020-014920

**NOTICE OF FILING APPLICATION
FOR COMMISSION TO ISSUE
SUBPOENA FOR PRODUCTION OF
DOCUMENTS**

(Assigned to Hon. Christopher Whitten)

Defendant, Big Brothers Big Sister of Central Arizona, by and through undersigned
counsel, hereby gives notice that pursuant to Rule 28(a), Arizona Rules of Civil Procedure,
that they are requesting the Clerk of the Court to issue a Commission directing the Strafford
County Superior Court Clerk, in and for the state of New Hampshire, to issue a Subpoena
Duces Tecum directed to:

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DATED this 9th day of June, 2026.

By: /s/ John M. O'Neal

Attorneys for Defendant Big Brothers Big Sisters of Central Arizona

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8 *Attorneys for Defendant Big Brothers*
9 *Big Sisters of America*

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/s/ Carla Walters

EXHIBIT A

EXHIBIT A

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JANE DOE 1-100; and BLACK & WHITE
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Defendants.

NO. CV2020-014920

**COMMISSION TO ISSUE
SUBPOENA FOR PRODUCTION
OF DOCUMENTS**

(Assigned to Hon. Christopher Whitten)

THE STATE OF ARIZONA to a court of competent jurisdiction in the State of
New Hampshire, or any notary public or justice of the peace,

Pursuant to the Application of Defendant Big Brothers Big Sisters of Central
Arizona for a Commission to Issue a Subpoena for Production of Documents directed to
Michael F. Kalinowski and the Notice of Filing same in the Maricopa County Superior
Court of the State of Arizona, said witness is believed to possess relevant information in

1 the above matter, and said witness, requiring a Subpoena, this Court authorizes you, and
2 you are hereby commissioned to:

3 **STRAFFORD COUNTY:** **Issue a Subpoena to Produce Documents**
4 **CLERK:** **directed to:**
5 **MICHAEL F. KALNINOWSKI**
6 **11 Nobel K. Peterson Drive**
7 **Durham, New Hampshire 03824**

8 SIGNED AND SEALED this date: _____

9
10 Clerk of Court

COPY

11 By: _____ JUN 09 2026
12  CLERK OF THE SUPERIOR COURT
13 V. SATURNINO
14 DEPUTY CLERK
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1 **COPY** of the foregoing served
2 electronically this 9th day of
3 June, 2026, on:

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/s/ Carla Walters